

DR. TOMMY J. CURRY
 ASSISTANT PROFESSOR
 DEPARTMENT OF PHILOSOPHY
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I. EDUCATION

Africana Research Center Post-Doctoral Fellow (2008-2009)
 Penn State University, University Park, Pennsylvania

PhD: Philosophy (Aug 2009)
 Southern Illinois University Carbondale, Carbondale, Illinois.

M.A: Philosophy (Mar 2005)
 with Distinction (Honors)
 DePaul University Lincoln Park, Chicago, Illinois.

B.A: Philosophy (May 2004)
 B.A: Political Science (May 2004)
 Minor: Black American Studies
 Southern Illinois University Carbondale, Carbondale, Illinois.
 University Honors and Departmental Honors (cum laude)

University of Missouri Kansas City (1999)
 Kansas City, Missouri

II. DISSERTATION

A. Title: Cast Upon the Shadows: Essays Toward the Culturalogic Turn in Critical Race Theory.

B. Abstract: This work argues that Africana philosophy is dominated by the prevailing practices of epistemic convergence and racial normativity. These two practices (collectively termed the derelictical crisis) allow white philosophy to remain unchallenged by the supposed resistance of Africana thought, making contemporary philosophical attempts at “critical race theory” more suitable “critical race therapies” by which whites can better understand themselves as “raced” without dealing with their participation in imperial scholarship and “racism.” Following the racial realist tradition established in the works of Derrick Bell in Critical Race Theory, this dissertation reads Derrick Bell’s intellectual progenitors: Martin Delany, Paul Robeson and W.E.B. Dubois as the antecedents of the culturalogical turn in CRT. As a philosophical genealogy of Black political economy and jurisprudence, I argue that current race theory and by effect race jurisprudence is committed to the realization of specific social programs. In the post-civil rights era, these social programs are rooted in the eventuation of a color-blind society, integration, and the triumph of liberalism.

In an effort to separate the reading of Black theorists from the political ends such readings aim to achieve, I propose culturalogics as method of racial study. In short, the culturalogic turn in CRT argues that our acceptance that race is a socially constructed reality, also commits us to understanding that historical groups of people (races) are socially constructing reality. Thus, Bell’s Afrolantica, Robeson’s cultural disengagement, Dubois’s cultural constructivism, and Delany’s anthropology show us that races are the legacies they strive towards and the meanings they utilize in their contouring of the world.

- C. **Chair/Committee:** Dr. Ken Stickers (Chair), Dean Peter Alexander (Attorney at Law), Dr. Doug Anderson (Philosophy), Dr. Sarah Beardsworth (Philosophy), Dr. Doug Berger (Philosophy), Dr. Daudi Azibo (Psychology: outside reader)

III. AREAS OF SPECIALIZATION

- A. Social/ Political Philosophy: Critical Race Theory (especially the realist/idealist split, jurisprudence, and anti-discrimination law), Critical Legal Studies (especially Schlag's critique of normativity and jurisprudence of the subject), Critical Race Feminism (s), Political Liberalism and Democratic Theory, Black Nationalism and Social Constructionism (Social Metaphysics and Culturalogics).
- B. Contemporary Continental Thought: Postcolonialism (Spivak, Sartre, Foucault, and Derrida), Race construction in modern philosophy and Kant's pragmatic anthropology (focusing mainly on his work on character, social ethics, property, national character and aesthetics).
- C. American Philosophy: (John Dewey, Josiah Royce, John M. Mecklin, and a growing competence in George Trumball Ladd), Cosmopolitanism (A. Appiah, Cornel West, and Tommie Shelby), Ethics (focusing primarily on Identity Politics and Social Justice)
- D. African/a Thought: History of African American Philosophy 1800-present (with focus on the development of antebellum Black thinkers contributions to the American Negro Academy), African American social political philosophy (David Walker, Rev. Lewis Woodson, Martin R. Delany, Edward Blyden, T.Thomas Fortune, Booker T. Washington, H.M. Turner, Alexander Crummell, W.E.B. Dubois, William H. Ferris, John E. Bruce, Fredrick Douglass, and Kelly Miller,) Post-colonial Africana thought (Antenor Firmin, Leopold Senghor, Aime Cesaire, Paul Robeson and Frantz Fanon: contrasted against Lewis Gordon's Post-colonial Existential Phenomenology), African centered Historiography (Obenga, Diop and Williams), Worldview Analysis (Carruthers, Kambon, and Ani) and Black Psychology (Method of Cultural comparison in Azibo and W.C.Banks).
- E. Gender Theory: Hip-Hop, Black Masculinity, Africana Womanism and Black Feminism, and Intersectionality and Post-Intersectionality Theory.

IV. AREAS OF COMPETENCE

- A. Modern Social Political Theory (World Systems/ Caribbean School): (Immanuel Wallerstein, Samir Amin, Oliver Cox, Eric Williams and C.L.R. James).
- B. Modern Philosophy (Kant, Rousseau, Hegel, Hume, Hobbes).

V. LANGUAGE COMPETENCE (S): French

VI. CLASSES TAUGHT (SEE ACADEMIC APPOINTMENTS FOR COURSE DESCRIPTIONS)

- I. Hip-Hop Philosophy (undergraduate) (Fall 2009)[TAMU]
- II. Black American Studies: The Black Experience in a Pluralistic Society (undergraduate)[SIUC]
- III. African American Philosophy (graduate seminar)[SIUC]
- IV. Critical Race Theory and the Philosophy of Race (graduate seminar)[SIUC]
- V. **Designed Syllabi for: Intro to African American Philosophy (undergraduate) and History of African American Philosophy (graduate)

VII. PUBLICATIONS**A. BOOKS**

William H. Ferris' *The African Abroad or, His Evolution in Western Civilization: Tracing His Development Under Caucasian Milieu*. Fordham University Press (Under Contract)

B. BOOK CHAPTERS

Curry, Tommy J. "Hip-Hop Tactics: A Culturalogic expression of the African Aesthetics' role in determining the basis of creativity on 64 squares of Warfare" in *Philosophy Looks at Chess*, ed. Benjamin Hale (Chicago: Open Court Press, 2008), 137-155.

Curry, Tommy J. "When the Wizard of Oz Goes Black, Does it Ever Go Back?" in *The Wizard of Oz and Philosophy*, ed (s). Randy Auxier and Phil Seng (Chicago: Open Court Press, 2008), 63-78.

Curry, Tommy J. "Race," in *Political and Civic Leadership: A Reference Handbook*, ed. Richard A. Couto (California: Sage Publications). (forthcoming) (9,000 words)

Curry, Tommy J. "Racial Disparities," in *Juvenile Crime and Justice*, eds. William Chambliss and Geoffrey Golson (California: Sage Publications) (forthcoming) (5,000 words)

C. REFEREED JOURNAL ARTICLES

Curry, Tommy J. "Who K(new): The Nation-ist Contour of Racial Identity in the Thought of Martin R. Delany and John E. Bruce." *Journal of Pan-African Studies* 1, No. 10 (2007): 41-61. Available online at <<http://www.jpanafrican.com/docs/vol1no10/WhoKnew.pdf>>

Curry, Tommy J. "Please Don't Make Me Touch 'Em: Toward a Critical Race Fanonianism as a Possible Justification for Violence against Whiteness." *Radical Philosophy Today* 5 (2007):133-158.

Curry, Tommy J. "Saved by the Bell: Derrick Bell's Racial Realism as Pedagogy," *Philosophical Studies in Education* 39 (2008): 35-46. Available online at <<http://www.ovpes.org/2008/Curry.>>

Curry, Tommy J. "Will the Real CRT Please Stand Up: The Dangers of Philosophical Contributions to CRT," *The Crit: A Journal in Critical Legal Studies* 2, No. 1 (2009): 1-47. Available online at < <http://www.thecritui.com/articles/Curry.pdf>> .

Curry, Tommy J. "From Rousseau's Theory of Natural Equality to the Resistance of the Historical Inequality of Races," *C.L.R. James Journal* 15, No.1 (2009): 135-163. [Special Edition: Creolizing Rousseau]. (Eds.) Jane Gordon and Neil Roberts.

Curry, Tommy J. "Doing the Right Thing: An Essay Expressing Concerns toward Tommie Shelby's (Intentional) Mis-Reading of Martin R. Delany as a Pragmatic Nationalist in *We Who Are Dark*," *APA Newsletter on Philosophy and the Black Experience* (forthcoming).

Curry, Tommy J. "Royce, Racism and the Colonial Ideal: White Supremacy and the Illusion of Civilization in Josiah Royce's Account of the White Man's Burden," *The Pluralist* 4, No.3 (2009):10-38.

Curry, Tommy J. "Concerning the Under-specialization of Race Theory in American Philosophy: An Essay Outlining Ignored Bibliographic Sources Addressing the Aforementioned Problem," *The Pluralist* 5, no. 1 (2010) (forthcoming)

Curry, Tommy J. "The Derelictical Crisis of African American Philosophy: How African American Philosophy Fails to Contribute to the Study of African Descended People." *Journal of Black Studies* (forthcoming)

Curry, Tommy J. "The Culturalogic Motif: The Methodological Prospects of a Culturalogical Reformulation of Africana Philosophy," *Journal of Black Studies* (forthcoming)

Curry, Tommy J. "I'm Too Real For Yah: Krumpin as a Culturalogical Exploration of Black Aesthetic Submergence," *Radical Philosophy Today* (forthcoming)

D. INVITED JOURNAL ARTICLES

Curry, Tommy J. "Like Whoa: The Use of Critical Race Pedagogy as a justification for African Teachers in the Academy." *Illinois Committee of Black Concerns in Higher Education Journal* (2001): 48-57.

Curry, Tommy J. "Haterz in the Midst: Reflections on the Sequestration and Vitiation of African Male Identity in the Academy." *Illinois Committee of Black Concerns in Higher Education Journal* (2000): 28-33.

E. BOOK REVIEWS

Curry, Tommy J. "Illuminated in Black: A book review of *Shades of Difference* by Richard W. Rees." *Journal of African American Studies* 12, No. 3 (2008): 304-307.

Curry, Tommy J. "When Dubois Goes East: A Review of W.E.B. Dubois on Asia: Crossing the Color Line," by Bill Mullen and Cathryn Watson. *SAAP Newsletter* No. 107 (2008): 53-57.

Curry, Tommy J. "I Spit Fire from My Lips: A book review of Tommie Shelby's Hip-Hop and Philosophy." *Kinesis* 33, No. 2 (2007): 55-60.

Curry, Tommy J. "And They Said This was Critical Race Theory: Reflections on Revealing Whiteness by Shannon Sullivan." *SAAP Newsletter*, No. 105 (2006): 43-47.

Curry, Tommy J. "Lewis R. Gordon's Disciplinary Decadence." *Journal of Black Studies*. (forthcoming)

Curry, Tommy J. "Review of A Gift of the Spirit: Reading the Souls of Black Folk," *Peace and Change: A Journal of Peace Research*, (forthcoming).

F. ENCYCLOPEDIA ENTRIES

Curry, Tommy J. "African American Philosophy," in *The Encyclopedia of American Philosophy*, ed. John Lachs and Robert Talisse, (New York: Routledge, 2008), 26-31.

Curry, Tommy J. "Enlightenment Philosophers and Race." in *Blacks in European Civilization*, ed. Eric Martone (Connecticut: Greenwood Publishing Group, 2008), 203-206.

Curry, Tommy J. "African Diaspora." in *Blacks in European Civilization*, ed. Eric Martone. (Connecticut: Greenwood Publishing Group, 2008), 20-22.

Curry, Tommy J. "Critical Race Theory," In *The Encyclopedia of Race and Crime*, eds. Shaun L. Gabbidon and Helen Taylor Greene, (California: Sage Publications, 2009). 166-169.

Curry, Tommy J.. "Racism." In *The Encyclopedia of the Caribbean*, ed. John Garrigus. New York: Facts on File. (forthcoming).

Curry, Tommy J. "C.L.R. James." In *The Encyclopedia of the Caribbean*, ed. John Garrigus. New York: Facts on File. (forthcoming)

G. RELEVANT CITATIONS IN SCHOLARLY WORKS

- 1) Articles citing: Royce, Racism and the Colonial Ideal:** Currently the definitive work on Royce's anti-Black racism and assimilationism. The first work to implicate his 1900 speech at Aberdeen University in current applications of his race theory and expose his belief in the white man's burden.

Auxier, Randy. "Royce's Conservatism." *The Pluralist* 2 (Summer 2007): 54: Credits work as the foundational piece of Royce's racism.

Tunstall, Dwayne. *Encountering Josiah Royce's Ethico-Religious Insight*. (New York: Fordham University Press, 2009), 168-169: Credits "The Lil' White Man Who Could" and "Mr. Charlie and the Horror of Shadows" for starting the conversation about Josiah Royce's Anti-Black racism in the field.

H. WORKS IN PROGRESS

John Edward Bruce's: *A Collection of the Philosopher Soldier*. (under review @ Fordham University Press)

Its Miller Time: A Collection of Kelly Miller—the Belated Black Rationalist (working on proposal for republication of his papers)

Shut your Mouth When You're Talking to Me: Silencing the Idealist School of Critical Race Theory through a Culturalogical Turn in Jurisprudence.

Not Dead and Gone: The Importance of Retrieving the American Negro Academy for Africana Philosophy (in works)

Of Two Schools of Thought: The Philosophical Contributions of the American Negro Academy and the Negro Society for Historical Research to the Americana Diaspora (Preparing manuscript for review)

You Won't Like Us When We're Angry: The Divergence of the Black male Experience in Philosophy. (Preparing manuscript Proposal).

On the Dark Arts: Problematizing Royce's Assimilative Arts' as a Response to LeConte's "Southern Problems" (in works)

Critical Race Theory and the Myth of Rawls' Applicability to American Racism: A Racial Realist Critique of Political Liberalism (in works)

Arrete: Jean Jacques Rousseau's Anti-Modernism—When the Act of Stopping may just be philosophically enough. (in works)

VIII. COLLOQUIA AND SYMPOSIA

A. INTERNATIONAL/ NATIONAL PRESENTATIONS

Presenter: "The Derelictical Crisis of African American Philosophy and Its Culturalogical Reformulation." National Conference of Black Studies. New Orleans, La. March 17-20, 2010. (forthcoming)

Presenter: "Black Nationism and the Eschatology Origin of the Black Man's Racial Politics: Incongruency in Contemporary "Black Feminist" accounts of Black Masculinity. National Conference of Black Studies. New Orleans, La. March 17-20, 2010. (Panel Organizer: Against Feminism: The Gender Question and Africana Womanism.) (forthcoming)

Presenter: "Illuminated in Black: Arturo Schomburg's Revolt against Colonial Historicization." First International Conference on Pragmatism and the Hispanic/Latino World. College Station, Tx. February 20, 2010. (forthcoming)

Presenter: On the Dark Arts: Problematizing Royce's Assimilative Arts' as a Response to LeConte's "Southern Problems." Central APA. Chicago, Illinois. February 18, 2010. (forthcoming)

Presenter: "When the Rapists are White: Reflections on Epistemic Convergence in Contemporary Intersectionality Theory." National Women Studies Association. Atlanta, Ga. November 12-15th, 2009. (Panel Organizer)

Presenter: "Birthed from Africa: The Role of African Civilization in the Reclamation of the Racial Spirit," Philosophy Born of Struggle. Fayetteville, North Carolina. October 23-24th, 2009.

Presenter: "Implicating the Philosophical Genealogy of Nationist Thought in Contemporary Questions of African American Citizenship: Resisting the Teleology of Democratic Liberalism Toward Racism" "94th Annual Convention of the Association for the Study of African American Life and History (ASALH), Cincinnati, Oh. September 30-October 4, 2009. (Peer-reviewed)

Presenter: "The End of Feminism II: The Ethics of (Racial) Normativity in Contemporary Black Feminist Thought and the Mirage of Africana Study." First Africana Womanist Society Symposium. Pittsburgh, Pa. April 21st-22nd, 2009

Presenter: "We Who Must Fight in the Shade: The Philosophy of Racial Realism." APA Central Meeting 2009. Special Session Arranged by the APA Committee on Black Philosophers. Vancouver, Canada. April 11th, 2009. (Paper read by Dr. Sybol Anderson)

Presenter: "The End of Feminism I: The Problem of Epistemic Convergence in Contemporary Black Feminist Thought," Association for the Study of Classical African Civilizations, Chicago, Illinois, March 26-29, 2009. (Peer-reviewed)

Presenter: "I'm to Real for Yah: Getting Krump and the Cultural Logic of the Racial Realist Response," Radical Philosophy Association 8th Biennial Conference, San Francisco State University, November 6th-8th, 2008. (Peer-reviewed)

Presenter: "The Derelictical Crisis of African-American Philosophy and Its Culturalogical Reformation: How African American Philosophy Fails to Contribute to the Study of African Descended People." Philosophy Born of Struggle Conference. Michigan State University. East Lansing Michigan. October 24th-25, 2008. (Peer-reviewed) (Panel Organizer)

Presenter: "Encountering the Un-encountered: Justifying the Culturo-logic alternative in "knowledge formation" in an effort to solve the paradigmatic crisis of Black studies, or overcoming the problem of

comparative metaphysics articulated in the Banksonian analysis of the methodological crisis of the Afri-centric concept.” 40th Association of Black Psychologists 40th Annual International Convention. Oakland, California. July 31st to August 5th, 2008. (Peer-reviewed) (Panel Organizer)

Presenter: “The Lil’ White Man Who Could: Josiah Royce’s Cultural Perpetuation of White Supremacy.” Central American Philosophical Association. Joint Session of the Josiah Royce Society and the Personalist Discussion Group. Chicago, Illinois. April 19, 2008.

Presenter: “The African Distanced from Themselves or the Culturo-logical Critique of His Education under a Caucasian Mileu: A Ferrisonian Response to the Humanist Orientation in Africana Philosophies of Education. 32nd Annual National Conference of Black Studies. Atlanta, Georgia. March 19-22, 2008. (Peer reviewed)

Presenter: “Encountering the Un-encountered: Justifying the Culturo-logic alternative in “knowledge formation” in an effort to solve the paradigmatic crisis of Black studies, or overcoming the problem of comparative metaphysics articulated in the Banksonian analysis of the methodological crisis of the Afri-centric concept.” 32nd Annual National Conference of Black Studies. Atlanta, Georgia. March 19-22, 2008. (Peer-reviewed) (Panel Organizer)

Presenter: “Shut your Mouth When You’re Talking to Me: Silencing the Idealist School of Critical Race Theory through a Culturalogical Turn in Jurisprudence.” Emerging Scholars Program. Pennsylvania State University. University Park, Pennsylvania. February 6th, 2008.

Presenter: “Saved By the Bell: Derrick Bell’s Racial Realism as Pedagogy.” Ohio Valley Philosophy of Education Society Annual Meeting. Bergamo Conference Center. Dayton, Ohio. September 27-29, 2007. (Peer reviewed).

Presenter: “Whose Person is He?: Changing the Lens of Philosophy-- Reading Martin Luther King Jr.’s DuBoisian Social Organization as Africana Philosophy.” International Conference on Persons. Asheville, North Carolina. July 31-August 4, 2007. (Peer reviewed)

Discussant: “Retrieving Solidarity in Contemporary Virtue Ethics” by Benjamin Huff. International Conference on Persons. Asheville, North Carolina. July 31-August 4, 2007. (Peer reviewed)

Symposium: “Real Talk: Is Race a Social Construct? Deconstructing Contingency (Social Constructionism) through the Necessary Knowledge Thesis: The problem of the Cultural Universal and Normative Human(ism) in African-centered Methodology.” The 39th Association of Black Psychologists International Convention—Reclaiming and Revitalizing Our Communities. Houston, Texas, August 1-5, 2007. (Peer reviewed) (Panel Organizer)

Presenter: “Keeping it Real, Real: Extricating the white man’s Nigga from the modern concept of Ownership through Derrick Bell’s Racial Realist account.” 13th Annual CPC Africana Studies. Gettysburg College. Gettysburg, Pennsylvania. March 30-31st 2007. (Peer reviewed)

Presenter: “Shut your Mouth When You’re Talking to Me: Silencing the Idealist School of Critical Race Theory through a Culturalogical Turn in Jurisprudence.” 31st Annual National Conference of Black Studies. San Diego Marriott Mission Valley. San Diego, California. March 14-17, 2007. (Peer reviewed)

Roundtable: “Real-Talk” is Race a Social Construct? A Roundtable between Dr. Azibo, Dr. Cokley and Prof. Tommy J. Curry. 31st Annual National Conference of Black Studies. San Diego Marriott Mission Valley. San Diego, CA. March 14-17, 2007 (Peer reviewed) (Roundtable Organizer)

Presenter: “Check yo’ self Fool: The Theoretical Resurrection of Intersectionality Theory in Light of Kwan’s Co-synthesis Theory; Breaking the back of post-intersectional thought and liking it.” Blacker than Thou: Authenticity and Identity in the Diaspora. African American Studies and Research Center’s

22nd Annual Symposium. Purdue University. West Lafayette, Indiana. December 7-9, 2006. (Peer reviewed)

Presenter: “Touch: The Critical Race Fanonianism of Second Amendment Jurisprudence as a Possible Justification for Violence against Whiteness,” Seventh Biennial RPA International/National Conference: Reclaiming Democracy: Visions and Practices from the Radical Left. Radical Philosophy Association. Creighton University. Omaha, Nebraska. November 2-5, 2006. (Peer reviewed) (Panel Organizer)

Presenter: “Black Thought: A Recollective Account of Black Identity and Knowledge Formation through Culturalogical Methodology,” An International Conference: Theorizing the African and Black Diaspora: History and Memory. DePaul University. Chicago, Illinois. May 19-20, 2006. (Peer reviewed)

Presenter: “Get Back; You don’t Know me Like That!!—Culturalogical Proxemics: Toward a methodological construction of cultural epistemology from an Afro-centric conceptualization of ontological subjectivity in post-modern space.” 30th Annual National Conference of Black Studies. Houston, Texas. March 15-18, 2006. (Peer reviewed)

Presenter: “Appeal to the Muntu: Cultural Separatism, Africana Liberation, and the Diverse City.” Society for the Advancement of American Philosophy 28th Annual Meeting. Las Vegas, Nevada. March 11-14, 2001. (Peer reviewed)

B. INVITED TALKS/HONORARIUMS

Invited Talk: “The De-Aprioritization of white Life: Towards a Revolutionary Teleology,” Texas A&M University, Joe Feagin’s Sociology 667. College Station, Tx. November 3, 2009.

Invited Talk: “The Critique of Racial Normativity: The Assimilative Coercion of Post-Civil Rights Ideology on Race Theory,” University of Houston, Dept of Africana Studies. Houston, Tx. November 2, 2009.

Invited Talk: “We Who Must Fight in the Shade: The Philosophical Contributions of Racial Realism in the Post-Civil Rights Era,” Stockton: The Richard Stockton College of New Jersey. Pomona, New Jersey. April 16th, 2009.

Invited Talk: “The Derelictical Crisis of African-American Philosophy and Its Culturalogical Reformation: How African American Philosophy Fails to Contribute to the Study of African Descended People.” Indiana University—Purdue University. Indianapolis., Indiana. March 4th, 2009.

Invited Talk: “Not Dead and Gone: Exploring the Need of Culturalogics in Africana Studies,” Indiana University—Purdue University. Indianapolis. Indiana. March 3rd, 2009.

Invited Talk: “‘Obama as Negro-Saxon’: Nation-ism and the Future Concerns for African Descended People under an Alleged ‘Post-Racial’ Citizenship.” Black History Month: The Quest for Black Citizenship in the Americas. Grambling University, Grambling, Louisiana. February 9-12, 2009.

Invited Talk: “Philosophy for the Future: Black/African versus White/Western.” Grambling University. Black History Month: The Quest for Black Citizenship in the Americas Grambling, Louisiana. February 9-12, 2009.

Invited (Job) Talk: “Will the Real CRT Please Stand Up: The Dangers of Philosophical Contributions to CRT,” Texas A&M University, College Station, Tx. January 20, 2009.

Travel/Research Award: “Keeping it Real, Real: Extricating the White Man’s Nigga from the Modern Concept of Ownership through Bell’s Racial Realist Account.” 13th Annual CPC Africana Studies. Gettysburg College. Gettysburg, Pennsylvania. March 30-31, 2007.

Invited Talk: “Multiculturalism and the Fallacy of Multicultural Identities in a Matrix of Whiteness,” Lecture for the Multi-cultural Greek Unity dinner hosted by Delta Phi Mu. Southern Illinois University Carbondale. Carbondale, Illinois. October 21, 2006

Invited Speaker: “Bamboozled Interpreted: The Fantasy of the white man, a Nigger, and a Critical Race Theorist,” Black Law Student Association for Southern Illinois University Carbondale School of Law. Carbondale, Illinois. February 17, 2006.

C. STATE/REGIONAL PRESENTATIONS

Presenter: Please Don’t Make Me Touch’ Em: The Critical Race Fanonianism of Second Amendment Jurisprudence as a Possible Justification for Violence against Whiteness. Empowerment through Knowledge, Impact through Scholarship. 11th Annual Northwestern University Black Graduate Student Conference. Chicago, Illinois. April 28th, 2007.

Presenter: Shut Your Mouth when You’re Talking to Me: Silencing the Idealist School of Critical Race Theory through a Culturalogical Turn in Jurisprudence. Eyes on the Mosaic. 14th Annual Black Graduate Student Conference. University of Chicago. Chicago, Illinois. April 21st, 2007.

Presenter: Breaking up the Klan, or “The Culturalogical Standard”: Writing African thought as philosophical response. Philosophical Collaborations: Memory and Culture. Joint presentation with Dr. Ken Stickers (Southern Illinois University Carbondale) and commentary by Dr. Lucius Outlaw (Vanderbilt). SIUC Department of Philosophy. Southern Illinois University Carbondale, Illinois. March 23-24, 2007.

Presenter: “Stop Frontin’”: An adaptation to: “Shut your mouth when you’re talking to me”: Eradicating Methodological Menticide and European Thoughts about Africana Subjectivity through Culturalogical Jurisprudence. 3rd Annual Graduate Student Conference. Perspectives on Otherness: Transformative Possibilities for Contemporary Society. University of Memphis. Memphis, TN. February 16-17, 2007.

Presenter: “Real Talk: Understanding the “Race Construct.” Graduate Student Colloquium. Pragmatism and Evolutionary Biology. Southern Illinois University Carbondale. Carbondale, Illinois. February 16th, 2007.

Presenter: “Ride R Die—The Use of Second Amendment Jurisprudence in the verse of Black Male Hip-Hop Artists,” History Graduate Student Association Conference on Contested Landscapes and Mental Geographies. Southern Illinois University Carbondale. Carbondale, Illinois. April 7-8, 2006.

D. LOCAL/ UNIVERSITY SPONSORED PRESENTATIONS

Presenter: (Brown Bag): The Derelictical Crisis of African American Philosophy and Its Culturalogical Reformation: How African American Philosophy Fails to Contribute to the Study of African Descended People.” Penn State University. University Park, Pa. March 2nd, 2009.

Presenter: Split Their Heads to the white Meat: The Role of Culturalogics in “National Culture”—The Mutual Exclusivity of the African personality and the Standard of Violence. Agora: Graduate Student Philosophy Forum. Southern Illinois University Carbondale. Carbondale, Illinois. May 4, 2007.

Guest Lecturer: Philosophy 309i: Lecture on Frantz Fanon and Humanism. Southern Illinois University Carbondale. Carbondale, Illinois. April 18th, 2007. Invitation extended by Jeffrey Linz.

Guest Lecturer: Sociology 215: Lecture on Institutional Racism and whiteness. Southern Illinois University Carbondale. Carbondale, Illinois. April 13, 2007. Invitation extended by LaSheila Williams.

Presenter: Damn, Is He Funny? Dave Chappelle: The Humorist Critical Race Theorist. Interdisciplinary Discussions Group in Conjunction with the Humanities Forum. Southern Illinois University Carbondale. April 12, 2007.

Invited Speaker: "Multiculturalism and the Fallacy of Multicultural identities in a Matrix of Whiteness," Delta Phi Mu Unity Dinner. Southern Illinois University Carbondale. Carbondale, Illinois. October 21, 2006.

Discussant: "Rethinking the Invisible Hand—Hume's Adam Smith and Deleuze's Hume." Agora: Graduate Student Philosophy Forum. Southern Illinois University Carbondale. Carbondale, Illinois. October 13, 2006.

Plenary Panel: "The Black Man: A Series of Fortunate and Unfortunate Events of the African American Man," NAACP Student Chapter Forum. Southern Illinois University Carbondale. Carbondale, Illinois. April 18, 2006.

Workshop: "Ethics in Everyday Life," SIUC Department of Philosophy. Southern Illinois University Carbondale. Carbondale, Illinois. September 2000/September 2005.

Presenter: "Racialized Proxemics: Interpreting Archeological space at Miller's Grove, Pope County, Illinois." For Historically Black College and University Comprehensive Program. Shawnee National Forest Preserve of the United States Department of Agriculture. Murphysboro, Illinois. August 2002.

Plenary Panel: "Pan-Africanism and Joint Ventures," Africa Week. Southern Illinois University Carbondale. Carbondale, Illinois. April 2002.

Plenary Panel: "Politically Incorrect, The Color Line Revisited: Is Racism Dead?" Black History Month. Southern Illinois University Carbondale. Carbondale, Illinois. February 2002.

Plenary Panel: "Race, Racism and the Future: Where do we go from here," Black Leadership Conference. Southern Illinois University Carbondale. Carbondale, Illinois. February 2002.

Presenter: "Shaft: Thoughts and Reflections on One Bad Mutha*****," Black History Month Lecture. Southern Illinois University Carbondale. Carbondale, Illinois. February 2002.

Workshop: "Media, Racism and the De-essentialization of Stereotypes," 11th Annual Black Affairs Council Leadership Conference. Southern Illinois University Carbondale. November 8-11, 2001.

IX. ACADEMIC APPOINTMENTS

Instructor of Record: Critical Race Theory and the Philosophy of Race: Philosophy 490 (cross-listed with Black American Studies 499): This is a team taught graduate seminar developed by Dr. Ken Stickers and I focusing on the modern construction of race and the methods used to analyze this social construct by Critical Race Theorists. Southern Illinois University Carbondale. Spring 2007. (3 credit hours)

Instructor of Record: African American Philosophy: Philosophy 490 (cross listed with Black American Studies 499): This was a team taught graduate seminar developed by Dr. Ken Stickers and I focusing on the intellectual history of African American thought from David Walker to Cornel West. Southern Illinois University Carbondale. Spring 2006. (3 credit hours)

Instructor of Record: The Black American Experience in a Pluralist Society. Black American Studies 215. This is the intro course for Black American Studies. Southern Illinois University Carbondale. Fall 2005, Fall/Spring/Summer 2006, Spring 2007. (3 credit hours)

Lecturer: The Black American Experience in a Pluralistic Society: Black American Studies 215. This is the intro course for Black American Studies. Southern Illinois University Carbondale. Spring 2005. (3 credit hours)

X. ACADEMIC SERVICE

Member of the Distinguished University Visiting Professor (Critical Theorist) Search Committee for Southern Illinois University School of Law and the College of Liberal Arts. Southern Illinois University Carbondale. Carbondale, Illinois. November 2006-2007.

Member of Black American Studies Program Search Committee. Southern Illinois University Black American Studies Department. Southern Illinois University. Carbondale, Illinois. January 2005-January 2006.

Career Preparation Camp. Mentor for At-Risk High School Students. Southern Illinois University Carbondale. Carbondale, Illinois. June-July 2001.

University of Missouri Kansas City Urban Debate League. University of Missouri Kansas City. Kansas City, Missouri. 1997-1998.

Emory University Barkley Forum. Emory University. Atlanta, Georgia. 1997-1998.

XI. AWARDS AND HONORS

Diversifying Higher Educational Faculty in Illinois Fellowship. Southern Illinois University Carbondale. Carbondale, Illinois. 2005-2007

University Teaching Fellowship. DePaul University. Chicago, Illinois. 2002-2004

Internship for United States Department of Agriculture (Historically Black College and University Comprehensive Program): Archeological Research of Underground Railroad through Miller's Grove, Pope County, Illinois. Shawnee National Forest Preserve. United States Department of Agriculture. Murphysboro, Illinois. June-August 2002.

University Honors and Dean's List. Southern Illinois University Carbondale. Carbondale, Illinois. 2000-2002.

Who's Who among American Colleges and Universities. Southern Illinois University Carbondale. Carbondale, Illinois. 2002.

All-American Scholar Academic Award. Southern Illinois University Carbondale. Carbondale, Illinois. 2002.

Gamma Beta Phi National Honor Society. Southern Illinois University Carbondale. Carbondale, Illinois. 2001-2002.

Research Award: SIUC Cultural Studies Award: "Investigations of Slave Burials," Southern Illinois University Carbondale. Carbondale, Illinois. August 2001.

Pi Kappa Delta National Honorary Tournament Debate Champion and Top Speaker Award. Webster University. Saint Louis, Missouri. February 25-28, 2000.

Varsity Debate Academic Scholarship. Southern Illinois University Carbondale. Carbondale, Illinois. 1999-2000

Best Varsity Debater Award for Cross Examination Debate Association.. Southern Illinois University Carbondale. Southern Illinois University Carbondale. Carbondale, Illinois. 1999.

National Junior Division Debate Tournament Champion. Johnson County Community College. Overland Park, Kansas. 1998.

Ben and Rose Eisenman Debate Scholarship. University Missouri Kansas City. Kansas City, Missouri. 1997-1998.

Chancellor's Historically Under-represented Minority Award. University Missouri Kansas City. Kansas City, Missouri. 1997-1998

XII. PROFESSIONAL ORGANIZATIONS

American Philosophical Association, 2008-present

Radical Philosophy Association. 2006-present

National Conference of Black Studies. 2006-present.

National Women's Studies Association. 2009-present

Society for the Advancement of American Philosophy. 2007- present. 2000-2002.

Alain Locke Society. 2002-2003

Society for the Study of Africana Philosophy. 2000-2002.

XIII. PROFESSIONAL DEVELOPMENT

Attended Africana Studies Curriculum Development Workshop at Texas A&M led by Dr. Michael Gomez and Dr. Terry Kershaw. Texas A&M University. April 24th-26th, 2009.

Attended Critical Race Studies symposium at University California Los Angeles to interview Derrick Bell as part of an upcoming manuscript, and discuss the merit of culturalogical jurisprudence for CRT. UCLA School of Law. September 21, 2007.

Attended the University of Vermont Summer Institute on Philosophy during the Summer of 2000 as part of my study on Alain Locke.

XIV. COLLEGIATE ORGANIZATIONS AND ACTIVITIES

Author of "My Nommo": The longest running African American column in the *Daily Egyptian*. Southern Illinois University Carbondale. Carbondale, Illinois. 2004, 2001-2002

African Student Council. Southern Illinois University Carbondale. Carbondale, Illinois. 2002.

University Honors Program at Southern Illinois University Carbondale. Carbondale, Illinois. 2000-2002.

Student Lobbyist for Minority Faculty in Springfield, Illinois. Lobby Days. Southern Illinois University Carbondale. Carbondale, Illinois. 2000.

Debate Team at Southern Illinois University Carbondale. Southern Illinois University Carbondale. Carbondale, Illinois. 1999-2001.

Debate Team at University of Missouri Kansas City. University of Missouri Kansas City. Kansas City, Missouri. 1997-1998.

XV. INTERVIEWS

"Word Warriors": An Interview of the University of Missouri Kansas City Debate Team. *People Magazine*, v.4. no.13 September 29, 1997. Story can be seen online at <<http://www.people.com/people/archive/article/0,,20123323,00.html>>.

"Interview about Africana Womanism and Critical Race Theory." The Learning Tree: 99.5 FM New York. Site can be accessed at: www.WBIA.ORG. April 23, 2009.

XVI. REFERENCES (PHILOSOPHY)

1) Dr. Kenneth Stickers (Philosophy)
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2) Dr. Bill E. Lawson (African American Social Political Philosophy)
Distinguished Professor of Philosophy
Department of Philosophy
319 Clement Hall
University of Memphis
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Phone: (901) 678-5312
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3) Dr. Doug Anderson (Philosophy)
Professor, Department of Philosophy
Southern Illinois University Carbondale
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Carbondale, Illinois 62901
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XVII. REFERENCES (CRITICAL RACE THEORY)

1) Derrick A. Bell
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Dean, Southern Illinois University School of Law
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